

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJKUMAR COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	430005
3	SCHOOL CODE (IF APPLICABLE)	10024
4	COMPLETE ADDRESS WITH PIN CODE	OPP. SHASTRI MAIDAN,, RAJKOT , GUJARAT - 360001
5	PRINCIPAL NAME	YASH SAXENA
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	office@rkrajkot.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02812466064

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rkrajkot.com/pdf/AFFILIATION%20CERTIFICATE_compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rkrajkot.com/pdf/TRUST%20DEED_compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rkrajkot.com/pdf/NOC_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rkrajkot.com/pdf/RTE%20RECOGNITION%20CERTIFICATE_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rkrajkot.com/pdf/BUILDING%20SAFETY%20CERTIFICATE_compressed.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rkrajkot.com/pdf/FIRE%20SAFETY%20CERTIFICATE_compressed.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://rkrajkot.com/pdf/DEO%20CERTIFICATE_compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rkrajkot.com/pdf/HEALTH%20AND%20HYGIENE_compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rkcrakjot.com/fees-structure/
2	ANNUAL ACADEMIC CALENDER	https://rkcrakjot.com/calendar-schedule/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rkcrakjot.com/managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rkcrakjot.com/cbse-mandatory-public-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rkcrakjot.com/cbse-mandatory-public-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	YASH SAXENA
2	TOTAL NO. OF TEACHERS	145
	PGT	35
	TGT	40
	PRT	39
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	169	169	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	137	137	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	115965
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	81 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	57
6	NO. OF BOYS TOILETS	76
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=EPJrmCIGqPQ&t=42s